

CITY OF STERLING HEIGHTS

NOTICE OF PUBLIC HEARING

The Ordinance Board of Appeals will hold a public hearing at 7:00 p.m. on Monday, March 21, 2016 at the Sterling Heights Municipal Center, 40555 Utica Road, Sterling Heights, MI in the Council Chambers, 586-446-2360. At this meeting the Board will (1) consider variance requests of petitioners and (2) conduct hearings on abatement of nuisances relating to the property and property owners itemized on the following agenda.

It is absolutely imperative that you are here by 7:00 p.m. if you intend to speak about a property.

AGENDA

1. Call to Order
2. Roll Call
3. Report from City Liaison
4. Removal of Consent Items to New Business
5. Approval of Agenda
6. Consent Agenda
 1. Approval of the Minutes
Regular Meeting of February 22, 2016
 2. G16-0016 Z & A Holdings, LLC - 7750 Metropolitan Parkway
 3. G16-0017 Harrison, Craig & Rene - 38285 Warwickshire Drive
 4. G16-0018 Jura, Mohmeem & Laila - 38467 Warwickshire Drive
 5. G16-0019 Page, Ronald B. - 14146 Elmhurst Drive
 6. G16-0020 Cufflink Five, Inc - 39601 Van Dyke
7. Public Hearings
8. Old Business
9. New Business
 - d.
 - e.
10. Public Participation
11. Adjournment

All interested persons will be given an opportunity to be heard relating to the agenda items. With respect to nuisance abatement hearings, the property owner, Code Enforcement Officer, or any other

interested party may present testimony at the hearing as to whether any condition located upon the property constitutes a nuisance and whether the City should abate the nuisance. If the Board determines that the conditions constitute a nuisance, the Board may order that the City abate the nuisance with the cost of abatement to become a lien against the owner's real property collectable in the same manner as real property taxes. Questions re: this agenda can be directed to 586-446-2360.

The City will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon 7 days notice to the Community Relations Office at 446-2470.

**PLEASE NOTE: MEETING WILL BE HELD IN THE COUNCIL CHAMBERS
PLEASE ENTER AT THE NORTH ENTRANCE DOORS**